

Historic Seattle Preservation and Development Authority

CONSULTANT – PROJECT ROSTER

JOB HISTORY

*Starting with the most recent, please list details of work history which best illustrate current qualifications relevant to the selected service category.*

Project One

Service Category Selected \_\_\_\_\_

Project Name \_\_\_\_\_

City and State \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Project Manager \_\_\_\_\_

Owner's Project Manager Phone Number (with area code) \_\_\_\_\_

Owner's Project Manager E-mail address \_\_\_\_\_

Dollar Amount of Your Business' Portion of Work \_\_\_\_\_

Date Work Completed \_\_\_\_\_

Business' Responsibility for the Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Two

Service Category Selected \_\_\_\_\_

Project Name \_\_\_\_\_

City and State \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Project Manager \_\_\_\_\_

Owner's Project Manager Phone Number (with area code) \_\_\_\_\_

Owner's Project Manager E-mail address \_\_\_\_\_

Dollar Amount of Your Business' Portion of Work \_\_\_\_\_

Date Work Completed \_\_\_\_\_

Business' Responsibility for the Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Job History – Trade / Vendor**

Project Three

Service Category Selected \_\_\_\_\_

Project Name \_\_\_\_\_

City and State \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Project Manager \_\_\_\_\_

Owner's Project Manager Phone Number (with area code) \_\_\_\_\_

Owner's Project Manager E-mail address \_\_\_\_\_

Dollar Amount of Your Business' Portion of Work \_\_\_\_\_

Date Work Completed \_\_\_\_\_

Business' Responsibility for the Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Four

Service Category Selected \_\_\_\_\_

Project Name \_\_\_\_\_

City and State \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Project Manager \_\_\_\_\_

Owner's Project Manager Phone Number (with area code) \_\_\_\_\_

Owner's Project Manager E-mail address \_\_\_\_\_

Dollar Amount of Your Business' Portion of Work \_\_\_\_\_

Date Work Completed \_\_\_\_\_

Business' Responsibility for the Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submitted By:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_